

Einladung
zu einem Gastvortrag
von

Frau
Dr. Anne MacDonald
(Austrian Academy of Sciences)

über das Thema

The *Madhyamakāvatāra*'s Critique of Yogācāra

The *Madhyamakāvatāra*, together with its commentary, as Candrakīrti's (7th c.) main independent work on Madhyamaka thought, significantly contributes to our understanding of his presentation of Nāgārjuna's (2nd/3rd c.) views and sheds light on Candrakīrti's intellectual environment, its self-understanding, and its challenges. Until recently, the *Madhyamakāvatāra* and its commentary were, with the exception of a limited number of quotations, available only in Tibetan translation. The newly available Sanskrit manuscript of the *Madhyamakāvatārabhāṣya*, in providing unique access to the written work and thus to Candrakīrti's thought, facilitates the solving of many of the problems previously encountered by modern editors, translators, and investigators, and allows for clarification of ambiguities in the Tibetan. The talk will focus on aspects of the extended discussion Candrakīrti has with his main opponent in the sixth chapter of the *Madhyamakāvatārabhāṣya*, namely, the Yogācāra, and examine his critique of dependent nature (*paratantrarūpa*) and of the idea of the self-awareness (*svasamvedana*) of cognition.

am
12.01.2022
um
17:00 Uhr

Via Zoom

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